

# 43rd Annual INDIAN NATIONAL FINALS RODEO



## TRADE SHOW October 23-27 2018



South Point Hotel & Casino  
South Point Equestrian Center (Arena Concourse)  
9777 Las Vegas Blvd South  
Las Vegas, NV 89183

Vendor hours of operation will be from 11:00am – 11:00 pm

Move-In: Monday, October 22, from 7:00 a.m. – 6:00 pm

Tuesday, October 23, from 7:00am – 10:00 am

The Indian National Finals Rodeo invites you to exhibit at the 43rd Annual Indian National Finals Rodeo!

Please be sure to fill this form out completely and legibly.

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Additional Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Federal Tax ID \_\_\_\_\_

Fax: \_\_\_\_\_ Nev. Tax ID \_\_\_\_\_

Email: \_\_\_\_\_

*Requested Booth Space – Vendor must be paid in full by Sept. 15, 2018 FULL PAYMENT: must accompany this application.*

\_\_\_\_\_ 10'x 10' (\$800)

\_\_\_\_\_ 10'x 10' (No Corners)

\_\_\_\_\_ 10'x 20' (\$1450) Add \$50 w/corner

\_\_\_\_\_ Bulk Space 300+ sq.ft. (\$7.00 per sq. ft.) Add \$50 w/corner

Booth Location Requests will be prioritized based on payments received 1<sup>st</sup>.

Please list all products you wish to display or sell at the Show. Your contract will be assigned on the basis of this list. Items, products, or services not keeping with the criteria will not be accepted. Briefly describe the product or services offered:

\*\*\*\*ATTENTION: APPAREL VENDORS – STIPULATIONS APPLY - CALL INFR OFFICE

\_\_\_\_\_  
\_\_\_\_\_

All vendors will be responsible for servicing their booth with tables, chairs, for additional services (electrical, internet, and phone). Ordering these services is the sole responsibility of the Vendor.

The South Point Hotel & Casino has extended the special "INFR 2018" room rate to all Exhibitors participating in this show. Please call the South Point Hotel & Casino at (866) 796-7111 and ask for room reservations. Be sure to mention the Indian National Finals Rodeo rate when making your reservation. PLEASE BOOK YOUR ROOM EARLY! This special rate and room availability is LIMITED. It is the responsibility of each Vendor to make lodging arrangements.

Please remember, the deadline for applications is September 15, 2018. Your application must be received on or before this date to be considered. If your application is not accepted, the deposit will be refunded to you. If accepted, the deposit will be applied toward booth rental. Balance in full for ALL booth spaces must be received in our office no later than September 15, 2018. Cancellations after acceptance into the show will result in forfeiture of deposit and all monies paid to date. FAILURE TO COMPLY WITH ALL DEADLINES WILL RESULT IN AUTOMATIC LOSS OF BOOTH SPACE CONSIDERATION. You will be notified via mail, phone or e-mail of acceptance/refusal. Upon acceptance, an invoice will be sent to you. All Vendors will be invoiced for the Clark County, Nevada "special event fee" of \$6.00 per event day and sales taxes at the end of event). **Labor will not be provided for move-in and move-out.**

The undersigned agrees to abide by the rules and regulations stipulated in the actual contract should space be available.

Signature: \_\_\_\_\_

Name: (Please Print) \_\_\_\_\_

Booth Name: \_\_\_\_\_

Date: \_\_\_\_\_

Please return completed application/forms with your full payment

**Indian National Finals Rodeo**

**Attn: 2018 Vendor**

**Box 508**

**Browning, Mt 59417**

406-338-7684 - Office

406-338-3754 – Fax

e-mail: [tony\\_infr@hotmail.com](mailto:tony_infr@hotmail.com)

**DEADLINE: September 15, 2018**

**\*\*CREDIT CARD Info\*\*\*\*\*There is a \$10 credit card charge\*\*\*\*\***

**Account Number** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_ **Security code** \_\_\_\_\_